

03-15-01

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EXPRESS MAIL CERTIFICATE

Date 3/14/01 Label No. 67067227514

I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Mail Post Office to Addressee" service.

PLEASE CHARGE ANY DEFICIENCY UP TO \$300.00 OR CREDIT ANY EXCESS IN THE FEES DUE WITH THIS DOCUMENT TO OUR DEPOSIT ACCOUNT NO. 04-0100

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07278

PATENT TRADEMARK OFFICE

Docket No. 0998/1H043US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: KRIKOR KOUJOUMDIJIAN

For: CONTAINER HAVING A CLOSURE FLAP THAT INCLUDES AND ARCUATE FREE END

CONTINUING APPLICATION

Hon. Commissioner of
Patents and Trademarks
Washington, DC 20231

Sir:

This is a request for filing under 37 C.F.R. 1.53(b) of a:

☐ Continuation ☒ Divisional

application of the following pending prior application:

Serial No. 09/565,839

Filed: MAY 5, 2000

Of: KRIKOR KOUJOUMDIJIAN

For: CONTAINER HAVING A CLOSURE FLAP THAT INCLUDES AN ARCUATE FREE END

Examiner: G. ELKINS

Group: 3727

1. Enclosed is a copy of the prior application (along with a copy of the original Declaration). No amendments identified in the declaration for this prior application introduced new matter. Please use this copy as the application and declaration for the present case.
2. The filing fee is calculated below:

CLAIMS AS FILED, AFTER ACCOMPANYING AMENDMENT

	Claims on File	Number Extra	Rate
Basic Fee			\$710.00
Total Claims	5 - 20 =	0 x \$18	\$0.00
Independent Claims	1 - 3 =	0 x \$80	\$0.00
If Multiple Dependent Claims Are Present, Add \$270.00			\$0.00
Total Filing Fee			\$0.00
For Small Entity (half of preceding total) *			\$355.00

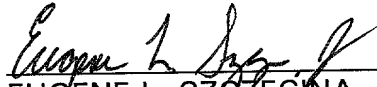
*No. 9 below must be checked to claim this reduction.

3. A check in the amount of \$355 is enclosed.
4. ☒ The prior application is assigned to: PUZANT KHATCHADOURIAN
5. ☒ Informal Drawings are filed herewith (4 SHEETS; FIGS. 1-7)
6. ☒ Applicant claims small entity status

7. The Assignment

[X] was recorded at Reel 010782 Frame 0547-0549 on MAY 5, 2000.

Respectfully submitted,



EUGENE L. SZCZECINA, JR.

Reg. No. 35,029

Attorney of Record in

Prior Application

DARBY & DARBY P.C.
805 Third Avenue
New York, NY 10022
212-527-7700